

## AGENDA

### MARION CITY COUNCIL REGULAR MEETING COUNCIL CHAMBERS AT CITY HALL

MAY 13, 2014

6:30 p.m.

1. Meeting Called to Order – Mayor Bobby L. Davis
2. Prayer/Pledge of Allegiance
3. Welcome Citizens, Guests & Press – Mayor Davis
4. Approve Minutes – Regular Meeting April 8, 2014, Special Meeting April 28, 2014
5. Ms. Lois Edwards, State Forestry Commission – Presentation
6. Community Summer Camp and Education Program
7. Mr. Fred Wilson – City of Marion Aviation Program
8. Ms. Felicia Davis, Community Action Agency – Request Use of Grice's and Pop Dorsey Park for Summer Feed Program
9. Mrs. Ellen Baldwin – Request Funds and Use of Pop Dorsey Park on August 9<sup>th</sup> for "Children's Outreach Education" (school supplies)
10. Request Funding for Independence Day Committee
11. Request Use of Opera House on August 14<sup>th</sup>
12. City Flag Design Decision
13. Set Date for Public Hearing for ***ORDINANCE 14-01, AN ORDINANCE TO SET MILLAGE FOR RAISING FUNDS AND TO ADOPT THE BUDGET FOR THE CITY OF MARION, FISCAL YEAR ENDING JUNE 30, 2015*** and ***ORDINANCE 14-02, AN ORDINANCE TO APPROPRIATE LOCAL HOSPITALITY REVENUES FOR THE CITY OF MARION FOR THE 2014-2015 FISCAL YEARS***
14. 1<sup>st</sup> Reading on ***ORDINANCE 14-01, AN ORDINANCE TO SET MILLAGE FOR RAISING FUNDS AND TO ADOPT THE BUDGET FOR THE CITY OF MARION, FISCAL YEAR ENDING JUNE 30, 2015***
15. 1<sup>st</sup> Reading on ***ORDINANCE 14-02, AN ORDINANCE TO APPROPRIATE LOCAL HOSPITALITY REVENUES FOR THE CITY OF MARION FOR THE 2014-2015 FISCAL YEARS***
16. 1<sup>st</sup> Reading to ***AMEND ORDINANCE 13-06, AN ORDINANCE TO AUTHORIZE THE SALE OF CERTAIN PROPERTIES BY RECEIVING SEALED BIDS, SUBJECT TO CITY'S POWER TO REJECT ALL BIDS*** (Cheezem Property)

17. **ADMINISTRATOR'S REPORT**

- Update on Tollison Center and Elementary Gym
- CDBG Neighborhood Grant
- Debris Removal Update
- Miscellaneous
- May Employee of the Month

18. **CITY ATTORNEY'S LEGAL UPDATE**

19. **DEPARTMENTAL REPORTS**

20. **DISTRICTS AND CITY UPDATE FROM COUNCIL AND MAYOR**

21. **EXECUTIVE SESSION** - Personnel - Police Department, Municipal Court

22. Discussion on Municipal Court

23. **ADJOURNMENT**